

**MANNING CITY COUNCIL  
WORK SESSION**

**Tuesday, October 10, 2023  
5:00 p.m.**

**Council Chambers  
Manning City Hall**

- 1. Call to Order.....Mayor Julia Nelson**
- 2. Discussion of Church Street Town Centre and Venue**
- 3. Discussion of Placer Marketing Software**
- 4. Discussion of Water and Sewer Tap and Impact Fees**
- 5. Discussion of Police Vehicles**
- 6. Adjourn**

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**A REGULAR MEETING  
OF THE  
MANNING CITY COUNCIL**

**Tuesday, October 10, 2023  
6:00 p.m.**

**Council Chambers  
Manning City Hall**

**AGENDA**

- 1. Welcome/Introductory Remarks.....Mayor Julia A. Nelson**
- 2. Invocation**

**3. Pledge.....Councilmember Sherry A. Welle**

**4. Approval of Agenda**

**5. Minutes:**

Minutes of a Regular Meeting of City Council, September 12, 2023.

**6. Presentation:**

A. USDA Letter of Conditions for City Wi-Fi and equipment.....Mrs. Angelia Johnson  
USDA Community Programs Loan Specialist

**7. Finance Director’s Report**

**8. Mayor’s Report**

**9. Administrator’s Report**

Departmental Reports: Included in Council’s Packet.

**10. New Business:**

A. Ordinance No. 2023-04 (First Reading). An Ordinance Amending the Business License Ordinance of the City of Manning, South Carolina to Update the Class Schedule as Required by Act 176 of 2020.

**11. Councilmembers’ Comments**

**12. Executive Session.**

**13. Possible action following Executive Session for items discussed in Executive Session.**

**14. Adjournment**

**Individuals who need auxiliary aids for effective communication concerning the meeting should contact Daun Davis at (803) 435-8477, 24 hours prior to the scheduled meeting.**

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**I certify that the public and media notifications of the above-mentioned meeting were given prior to the meeting as follows:**

**Public Notified: YES**  
**Manner Notified: Agenda posted on Bulletin Board at 29 West Boyce Street**

**Date Posted: October 5, 2023**

**Media Notified: YES**  
**Manner Notified: Agenda emailed to local newspapers:  
The Item and The Manning Times, The Post and Courier**

**Date Notified: October 5, 2023**